

EARLY CHURCH HISTORIAN PAPIAS:
MARK COLLECTS PETER'S EYE-WITNESS TESTIMONY

(JOHN) MARK, A COWORKER OF:
PETER -and- **PAUL**
(1 PETER 5:13) (COLOSSIANS 4:10)

THE ONLY TIME MARK TELLS YOU WHAT HE THINKS

HE HOPES TO INFLUENCE YOU BY SHOWING JESUS & PEOPLE'S REACTIONS TO HIM

MARK THE GOSPEL ACCORDING TO

MARK

1 "THE BEGINNING OF THE GOOD NEWS ABOUT JESUS THE MESSIAH, THE SON OF GOD."

THE ENDING OF MARK

GO AND ANNOUNCE THE GOOD NEWS!

LOST?

NEVER FINISHED?

NOT ORIGINAL
(ONLY FOUND IN LATER MANUSCRIPTS)

16:7-20

THE ABRUPT ENDING IS INTENTIONAL

MARK EMPHASIZES THE SHOCKING CLAIM THAT THE CRUCIFIED & RISEN JESUS IS THE MESSIAH.

THE LACK OF CLOSURE FORCES YOU TO ASK: WILL YOU RUN AWAY, OR RECOGNIZE THE CRUCIFIED JESUS AS YOUR KING?



ACT 1: GALILEE

BEHOLD, I WILL SEND MY MESSENGER BEFORE YOU... TO PREPARE THE WAY OF THE LORD.
(ISAIAH 40 & MALACHI 3)

1-8a WHO IS JESUS?

12-15

YOU ARE MY BELOVED SON. (1:11)

GOOD NEWS! GOD'S KINGDOM HAS COME NEAR! (1:15)

SUMMARY OF JESUS' MESSAGE:

- GOD'S RESCUE OPERATION FOR THE WORLD
- CONFRONTATION WITH EVIL
- INVITATION TO LIVE UNDER GOD'S REIGN BY FOLLOWING JESUS

JOHN THE BAPTIST

JESUS BRINGS GOD'S KINGDOM

...AND GETS DIVERSE RESPONSES

BE HEALED!
YOUR SINS ARE FORGIVEN.

WE'LL FOLLOW YOU!

WHO IS HE?
WHERE DID HE GET THIS WISDOM?
ONLY GOD CAN FORGIVE SINS!
YOUR POWER COMES FROM THE DEVIL!

1 PARABLES ABOUT THE MYSTERY OF GOD'S KINGDOM

THE FOUR SOILS
RECEPTIVE NOT RECEPTIVE

THE MUSTARD SEED

JESUS IS THE MESSIAH, BUT NOT THE KIND PEOPLE EXPECTED.

WHAT DO THESE PARABLES MEAN?

WHO IS HE REALLY?

DISCIPLES

ACT 2: "ON THE WAY"

8b-10 WHAT DOES IT MEAN FOR JESUS TO BE THE MESSIAH?

CONVERSATION #1 (8:27-38)

SUFFERING SERVANT
ISAIAH 53

WHO DO YOU SAY I AM?
YOU'RE THE MESSIAH!

VICTORIOUS KING! DEFEAT THE ROMANS

FOLLOWING JESUS:
- IS LIKE DYING
- MEANS REJECTING VIOLENCE & PRIDE
- ACTS OF SERVICE & LOVE

FOLLOWING JESUS

CONVERSATION #2 (9:30-37)

THE SON OF MAN DID NOT COME TO BE SERVED, BUT TO BECOME A SERVANT & GIVE HIS LIFE AS A RANSOM FOR MANY. (10:45)

CONVERSATION #3 (10:32-45)

THIS IS MY BELOVED SON. (9:7)

JUST LIKE GOD'S GLORY ON MT. SINAI (EXODUS 19-20) & THE TWO PROPHETS WHO MET GOD ON MT. SINAI

MOSES (EXODUS 33)

ELIJAH (1 KINGS 19)

JESUS is the EMBODIMENT of GOD'S GLORY

THE GLORIOUS GOD SUFFERING and DYING for HIS PEOPLE

ACT 3: JERUSALEM

11-16 HOW JESUS BECOMES KING

SAVE US, SON OF DAVID!
JESUS' ROYAL ENTRY

YOU'VE TURNED MY HOUSE INTO A DEN OF THIEVES!
JESUS ASSERTS HIS AUTHORITY OVER THE TEMPLE

WHAT AUTHORITY DO YOU HAVE? LET'S KILL HIM...
JESUS CONDEMNS ISRAEL'S LEADERS

15 PREDICTION OF JERUSALEM'S DOWNFALL

THE CITY & TEMPLE WILL BE DESTROYED WITHIN A GENERATION

THE DISCIPLES WILL BE PERSECUTED

JESUS WILL ONE DAY RETURN.

17 THE LAST SUPPER

OLD MEANING: LIBERATION FROM SLAVERY THROUGH THE DEATH OF THE PASSOVER LAMB

NEW MEANING: LIBERATION FROM SIN & DEATH THROUGH THE DEATH OF THE MESSIAH

DARKNESS

THIS MAN WAS THE SON OF GOD! (15:39)

FIRST PERSON IN THE STORY TO GRASP JESUS' IDENTITY

THE CRUCIFIED SON OF GOD IS THE MESSIAH

16:8 "THEY FLED FROM THE TOMB IN TERROR, TELLING NO ONE, FOR THEY WERE AFRAID..." THE END?

JESUS ISN'T HERE! HE'S RISEN FROM THE DEAD & WILL MEET YOU UP IN GALILEE!